

**DEPARTMENT OF  
PUBLIC HEALTH AND HUMAN SERVICES**



**BRIAN SCHWEITZER  
GOVERNOR**

**JOAN MILES  
DIRECTOR**

**STATE OF MONTANA**

[www.dphhs.mt.gov](http://www.dphhs.mt.gov)

4/2/2008

**Notice of Evaluation Meeting  
Deer Lodge/Granite/Powell Counties  
RFP0810027**

To Whom It May Concern:

The Evaluation Committee for the FY09 TANF WoRC Program in Deer Lodge/Granite/Powell Counties will meet April 16, 2008 at 9:00 AM in the County Directors Office @ Silver Bow OPA 700 Casey Street, West Entrance, Butte, MT 5970106.

If you require special accommodations, please contact Mark Beattie at least 24 hours in advance, at 406-496-4900 or via email at [mabeattie@mt.gov](mailto:mabeattie@mt.gov).